

December 2023  
Permits Issued  
A Parker

DATE 1/03/24 PERMIT TYPE: BP  
TIME 16:40:10 SELECT APPL TYPE: ALL  
USER PERMIT2 WHICH DATE: ISSUED  
SUBDIVISION: ALL

CLEVELAND COUNTY  
PERMITS ISSUED REPORT  
DATE RANGE 12/01/2023 THRU 12/31/2023  
BUILDING PERMIT NEW

SORT SEQ: PERMIT/APP TYPE  
SUMMARY/DETAIL: D  
CONTRACTOR: All  
TOWNSHIP: All  
JURISDICTION:

PAGE 1  
PROG# PT2011

| APP OCC  | APP DATE/  | LOCATION              | PARCEL ID | OWNERS NAME/OWNER ADDRESS                      | CONTRACTOR(S)  | VALUE   | PERMIT#   | FEE/PAID  | # OF TWN     | CENSUS       |
|--|------------|-----------------------|-----------|--|--|---------|-----------|-----------|--------------|--------------|
| TYP CODE   | ISSUE DATE | CITY CODE             |           |  |  |         |           |           | INSP SHP JUR | TRACT TRANS# |
| A3 37  | 12/06/2023 | 123 MOORESBORO RD     |           | JENSEN KIMBERLY SUE                            | KEY BUILDERS INC   | 267,019 | BP 178208 | 709.00    |              | 639947       |
| SFD  | 12/06/2023 |                       | 65143     | 123 MOORESBORO RD<br>MOORESBORO, NC 28114      | UNIFIED ELECTRICAL SERVICES<br>LINCOLN PLUMBING & WATER<br>T & M SERVICES DBA    |         |           | 709.00    |              |              |
| A3 37  | 12/08/2023 | 3118 CROWDER RIDGE RD |           | BOTTS MICHAEL D                                | CHRISTOPHER D WEBBER T/A   | 450,000 | BP 178235 | 1,567.00  | 1            | 640917       |
| SFD  | 12/08/2023 |                       | 32884     | 3118 CROWDER RIDGE RD<br>SHELBY, NC 28150      | MUST CALL<br>MUST CALL<br>SAIN HEATING & COOLING                                 |         |           | 1,567.00  |              |              |
| A3 37  | 12/11/2023 | 112 SHAWNEE PL        |           | PROKOP JOHN JEROME                             | SMART CONSTRUCTION INC   | 350,000 | BP 178242 | 1,033.00  | 1 2          | 641076       |
| SFD  | 12/11/2023 | BS                    | 50479     | 112 SHAWNEE PL<br>SHELBY, NC 28152             | KINGS MOUNTAIN ELECTRIC INC<br>M & T PLUMBING INC<br>SETTLE HEATING & AIR        |         |           | 1,033.00  |              |              |
| A3 37  | 12/12/2023 | 3927 POLKVILLE RD     |           | MILLER DANIEL JONATHAN                         | OWNER  | 450,000 | BP 178254 | 1,585.00  | 8            | 641660       |
| SFD  | 12/12/2023 |                       | 34339     | 1000 W SUMTER STREET<br>SHELBY, NC 28150       | OWNER<br>OWNER<br>SHELBY HEATING & AIR-CONDITION<br>GREENE BUILDING CORPORATION  |         |           | 1,585.00  |              |              |
| A3 37  | 12/21/2023 | 135 NAVAHO DR         |           | SCOTT CARA                                     | NORTH POINT CUSTOM BUILDERS  | 700,000 | BP 178348 | 1,371.00  | 11           | 1 645132     |
| SFD  | 12/21/2023 |                       | 52028     | 135 NAVAHO DR<br>CASAR, NC 28020               | OSBORNE BROTHERS ELECTRIC INC<br>M & T PLUMBING INC<br>FOREST CITY HEATING & AIR |         |           | 1,371.00  |              |              |
| A3 37  | 12/22/2023 | 126 J.T. DR           |           | ROSE MICHAEL W                                 | KEY BUILDERS INC   | 228,000 | BP 178355 | 657.00    | 7            | 645244       |
| SFD  | 12/22/2023 |                       | 49935     | 204 ARBOR RUN DR APT A<br>LINCOLNTON, NC 28092 | UNIFIED ELECTRICAL SERVICES<br>LINCOLN PLUMBING & WATER<br>T & M SERVICES DBA    |         |           | 657.00    |              |              |
| A3 37  | 12/22/2023 | 156 LAIL DR           |           | STROUPE AARON BRODY                            | KEY BUILDERS INC   | 265,000 | BP 178356 | 776.00    | 11           | 645303       |
| SFD(STICK BUILT)   | 12/22/2023 |                       | 53519     | 156 LAIL DR<br>LAWNDALE, NC 28090              | UNIFIED ELECTRICAL SERVICES<br>LINCOLN PLUMBING & WATER<br>T & M SERVICES DBA    |         |           | 776.00    |              |              |
| A3 37  | 12/28/2023 | 143 GOFORTH RD        |           | PURDEE ERIC S                                  | OWNER  | 60,000  | BP 178368 | 479.00    |              | 646374       |
| SFD *POLE CONSTRUCTION, ENGINEER DRAWINGS WILL BE ON SITE* | 12/28/2023 |                       | 66746     | PO BOX 2121<br>KINGS MOUNTAIN, NC 28086        | OWNER<br>OWNER<br>OWNER  |         |           | 479.00    |              |              |
| APPLICATION TYPE A3 TOTAL: # OF PERMITS                    |            |                       |           |  |  | 8       |           | 2,770,019 | 8,177.00     | 2            |
|  |            |                       |           |  |  |         |           | 8,177.00  |              |              |

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|--|------------|-----------------------------|-----------|-------------------------------|--------------------------------|--------------|-----------|-----------|--------------|--------------|
| TYP CODE   | ISSUE DATE | CITY CODE                   |           |                               |                                |              |           |           | INSP SHP JUR | TRACT TRANS# |
| A4 41  | 12/05/2023 | 3971 SUNSET BLVD            |           | BRITTEN PROPERTIES LLC        |                                | <del>0</del> | BP 178191 | 100.00    | 3 7          | 639602       |
|  | 12/05/2023 |                             | 32092     | 596 VERDAE DR                 |                                |              |           | 100.00    |              |              |
| ABC WINE & BEER SALES  |            |                             |           | SPARTANBURG, SC 29301         |                                |              |           |           |              |              |
| A4 34  | 12/11/2023 | 1306 NEW PROSPECT CHURCH RD |           | BULLDOG PROPERTY HOLDINGS LLC | BROADWAY CONSTRUCTION CO LLC   | 474,500      | BP 178243 | 5,766.00  | 6            | 641092       |
|  | 12/11/2023 |                             | 29305     | 419 DICK SPANGER RD           |                                |              |           | 5,766.00  |              |              |
| DOLLAR GENERAL STORE   |            |                             |           | SHELBY, NC 28150              | MUST CALL                      |              |           |           |              |              |
|  |            |                             |           |                               | MUST CALL                      |              |           |           |              |              |
|  |            |                             |           |                               | MUST CALL                      |              |           |           |              |              |
| A4 63  | 12/11/2023 | 1521 AIRPORT RD             |           | HAMRICK RUTH P                | GULF EQUIPMENT                 | 310,940      | BP 178248 | 275.00    |              | 641233       |
|  | 12/11/2023 |                             | 24396     | 312 S POST RD                 |                                |              |           | 275.00    |              |              |
| CELL TOWER   |            |                             |           | SHELBY, NC 28152              |                                |              |           |           |              |              |
| A4 57  | 12/12/2023 | 3817 W DIXON BLVD           |           | GREAT VALUE SELF STORAGE LLC  | WILLIE LEE CARSWELL SR T/A     | 140,000      | BP 178256 | 600.00    | 2 7          | 14 641699    |
|  | 12/12/2023 |                             | 32138     | 544 CORPORATE BLVD            |                                |              |           | 600.00    |              |              |
| REPLACING STORAGE UNIT THAT BURNED DOWN, SAME FOOTPRINT      |            |                             |           | ROCK HILL, SC 29730           | WILLIE LEE CARSWELL SR T/A     |              |           |           |              |              |
| A4 57  | 12/13/2023 | 4837 ELLENBORO RD           |           | ELLENBORO ROAD LLC            | OWNER                          | 330,000      | BP 178261 | 1,050.00  |              | 641995       |
|  | 12/13/2023 |                             | 63057     | 2925 POPLAR CIRCLE            |                                |              |           | 1,050.00  |              |              |
| DATA CENTER- MODULAR CONSTRUCTION, NO HVAC OR PLUMBING       |            |                             |           | SHELBY, NC 28152-7532         | CLEVELAND ELECTRICAL OF SHELBY |              |           |           |              |              |
| A4 52  | 12/18/2023 | 304 N MAIN ST               |           | CRUIZE-THRU STORAGE LLC       | PARAMONT CONSTRUCTION LLC      | 550,000      | BP 178313 | 2,500.00  |              | 15 643313    |
|  | 12/18/2023 |                             | 59605     | 302 N MAIN ST                 |                                |              |           | 2,500.00  |              |              |
| STORAGE UNITS PHASE I OF III                                 |            |                             |           | SHELBY, NC 28152              | SNOW ELECTRICAL SOLUTIONS LLC  |              |           |           |              |              |
|  |            |                             |           |                               | AFFORDABLE COMFORT HEAT & AIR  |              |           |           |              |              |
| A4 57  | 12/28/2023 | 124 1 WOODING PL            |           | CHAMPION KEVIN W              | CK CONTRACTORS & DEV. LLC      | 250,000      | BP 178360 | 1,130.00  | 2 5          | 645892       |
|  | 12/28/2023 |                             | 15285     | 910 STONY POINT RD            |                                |              |           | 1,130.00  |              |              |
| 36X60 SINGLE OFFICE BUILDING (REPLACING MODULAR OFFICES)     |            |                             |           | KINGS MOUNTAIN, NC 28086-8569 | P3 ELECTRIC, INC               |              |           |           |              |              |
|  |            |                             |           |                               | LOGAN PLUMBING SERVICE         |              |           |           |              |              |
| A4 52  | 12/28/2023 | 117 VALLEYDALE DR           |           | TRAVIS JOSEPH NATHANAEL       | OWNER                          | 38,000       | BP 178366 | 200.00    | 10           | 1 646133     |
|  | 12/28/2023 |                             | 37977     | 6565 CASAR RD                 |                                |              |           | 200.00    |              |              |
| 30X60 POLE BUILD FOR RURAL HOME OCCUPATION-STORING MATERIALS |            |                             |           | CASAR, NC 28020-8707          | OWNER                          |              |           |           |              |              |
| APPLICATION TYPE A4 TOTAL: # OF PERMITS                      |            |                             |           |                               |                                | 8            |           | 2,093,440 | 7            |              |
|  |            |                             |           |                               |                                |              |           | 11,621.00 |              |              |
|  |            |                             |           |                               |                                |              |           | 11,621.00 |              |              |

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| APP OCC  | APP DATE/  | LOCATION                 |           |  | OWNERS                         | NAME/OWNER | ADDRESS | CONTRACTOR (S)                | VALUE   | PERMIT#   | FEE/PAID | # OF TWN | CENSUS  |              |
|--|------------|--------------------------|-----------|--|--------------------------------|------------|---------|-------------------------------|---------|-----------|----------|----------|---------|--------------|
| TYP CODE   | ISSUE DATE | CITY CODE                | PARCEL ID |  |                                |            |         |                               |         |           |          | INSP     | SHR JUR | TRACT TRANS# |
| A5 53  | 12/05/2023 | 811 POPLAR SPRINGS       | CHURCH RD |  | RUPRACHT CALEB                 |            |         | OWNER                         | 30,000  | BP 178197 | 200.00   | 1        |         | 13 639719    |
|  | 12/05/2023 |                          | 28517     |  | 2402 OAK GROVE RD              |            |         | OWNER                         |         |           | 200.00   |          |         |              |
| 36X44  |            |                          |           |  | SHELBY, NC 28150               |            |         | OWNER                         |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | OWNER                         |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | OWNER                         |         |           |          |          |         |              |
| A5 37  | 12/08/2023 | 241 HOWINGTON ST         |           |  | 4N INVESTMENTS LLC A NC LLC    |            |         | NELON COLE MOISTURE & WATER   | 100,000 | BP 178224 | 875.00   | 3        | 2       | 640369       |
|  | 12/08/2023 |                          | 1147      |  | PO BOX 475                     |            |         |                               |         |           | 875.00   |          |         |              |
| FULL HOUSE REMODEL-  |            |                          |           |  | BOILING SPRINGS, NC 28017      |            |         | DR CONTRACTING                |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | MUST CALL                     |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | RAMSEY CHARLES EUGENE JR      |         |           |          |          |         |              |
| A5 54  | 12/08/2023 | 170 NORTH SHORE DR       |           |  | BROCKLEBANK DOUGLAS            |            |         | OWNER                         | 7,000   | BP 178226 | 125.00   | 1        | 5       | 300 640366   |
|  | 12/08/2023 |                          | 16980     |  | 170 NORTHSHORE DR              |            |         |                               |         |           | 125.00   |          |         |              |
| CARPORT  |            |                          |           |  | CHERRYVILLE, NC 28021          |            |         | OWNER                         |         |           |          |          |         |              |
| A5 37  | 12/13/2023 | 142 OAK POINT DR         |           |  | SMITH JAMES D                  |            |         | OWNER                         | 2,000   | BP 178259 | 100.00   | 3        | 5       | 300 641876   |
|  | 12/13/2023 |                          | 40911     |  | 142 OAK POINT DR               |            |         |                               |         |           | 100.00   |          |         |              |
| 2 FLOATING DECKS 10X11                                       |            |                          |           |  | CHERRYVILLE, NC 28021          |            |         | OWNER                         |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | MUST CALL                     |         |           |          |          |         |              |
| A5 52  | 12/13/2023 | 1805 MCBRAYER SPRINGS RD |           |  | ONUOHA ROBIN                   |            |         |                               | 65,000  | BP 178260 | 200.00   | 6        |         | 8 641976     |
|  | 12/13/2023 |                          | 27167     |  | 1821 MCBRAYER SPRINGS RD       |            |         |                               |         |           | 200.00   |          |         |              |
| BARN-REPLACING EXISTING BARN                                 |            |                          |           |  | SHELBY, NC 28150               |            |         | MUST CALL                     |         |           |          |          |         |              |
| A5 37  | 12/13/2023 | 1225 NEW CREST LN #1     |           |  | CARPENTER VINCENT TODD         |            |         | NORTH POINT CUSTOM BUILDERS   | 120,000 | BP 178269 | 200.00   |          |         | 7 642211     |
|  | 12/13/2023 |                          | 25616     |  | 1225 NEW CREST LN              |            |         |                               |         |           | 200.00   |          |         |              |
| ROOM ADDITION/SUN ROOM                                       |            |                          |           |  | SHELBY, NC 28150-7351          |            |         | OSBORNE BROTHERS ELECTRIC INC |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | FOREST CITY HEATING & AIR     |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | COMPLETE CONTRACTOR, LLC      |         |           |          |          |         |              |
| A5 37  | 12/14/2023 | 372 ROSEBOROUGH RD       |           |  | LINZY BRIAN K                  |            |         |                               | 381,000 | BP 178281 | 1,297.00 | 2        | 3       | 16 642290    |
|  | 12/14/2023 |                          | 5322      |  | 372 ROSEBOROUGH RD             |            |         |                               |         |           | 1,297.00 |          |         |              |
| 2 STORY ADDITION W/ 3 BDRMS                                  |            |                          |           |  | GROVER, NC 28073               |            |         | DAVID R HOLLIFIELD            |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | DENNIS DEAN BINGHAM           |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | SETTLE HEATING & AIR          |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | INNOVATIVE POOL DESIGNS INC   |         |           |          |          |         |              |
| A5 55  | 12/14/2023 | 617 ELAM RD              |           |  | ROBINSON ROGER S JR            |            |         |                               | 64,500  | BP 178282 | 125.00   | 9        |         | 100 642484   |
|  | 12/14/2023 |                          | 52964     |  | 617 ELAM RD                    |            |         |                               |         |           | 125.00   |          |         |              |
| INGROUND POOL 18X36  |            |                          |           |  | LAWNDALE, NC 28090             |            |         | SCOTT CRAIG ELECTRIC COMPANY  |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | C&C HTG, COOLING & INSULATION |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | OWNER                         |         |           |          |          |         |              |
| A5 52  | 12/15/2023 | 119 STONECREST DR        |           |  | BLANTON CHAD CHRISTOPHER       |            |         |                               | 50,000  | BP 178287 | 200.00   | 7        |         | 14 642680    |
|  | 12/15/2023 |                          | 59231     |  | 119 STONE CREST DR             |            |         |                               |         |           | 200.00   |          |         |              |
| 26X60 ACCESSORY STRUCTURE/ STORAGE BLDG                      |            |                          |           |  | SHELBY, NC 28152               |            |         | OWNER                         |         |           |          |          |         |              |
| A5 37  | 12/18/2023 | 3006 FIELDSTONE LN       |           |  | SHOOK RENNA                    |            |         | SUPER BEE HOLDINGS LLC        | 7,348   | BP 178297 | 110.00   | 2        |         | 642920       |
|  | 12/18/2023 |                          | 2938      |  | 3030 LONGWOOD DR               |            |         |                               |         |           | 110.00   |          |         |              |
| SISTER JOISTS  |            |                          |           |  | SHELBY, NC 28152               |            |         | SUPER BEE HOLDINGS LLC        |         |           |          |          |         |              |
| A5 37  | 12/18/2023 | 531 LEE DR               |           |  | DUNCAN & MCBRIDE ENTERPRISES   |            |         | DUNCAN CONSTRUCTION INC       | 40,000  | BP 178305 | 385.00   | 1        | 3       | 643052       |
|  | 12/18/2023 |                          | 3736      |  | 104 BROOKS AVE                 |            |         |                               |         |           | 385.00   |          |         |              |
| REMODELING   |            |                          |           |  | SHELBY, NC 28152               |            |         | CARL GRIGG ELECTRIC & SUPPLY  |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | MCGINNIS PLUMBING SERVICE LLC |         |           |          |          |         |              |
|  |            |                          |           |  |                                |            |         | MUST CALL                     |         |           |          |          |         |              |
| A5 52  | 12/28/2023 | 2804 NICKEY SHARTS RD    |           |  | PUTNAM FAMILY LIVING TRUST     |            |         | OWNER                         | 15,000  | BP 178361 | 200.00   | 3        |         | 16 645978    |
|  | 12/28/2023 |                          | 5740      |  | 2804 NICKEY SHARTS RD          |            |         |                               |         |           | 200.00   |          |         |              |
| GARAGE/STORAGE BUILDING, REPLACING LIKE FOR LIKE, 26X45 MTL. |            |                          |           |  | SHELBY, NC 28152               |            |         | OWNER                         |         |           |          |          |         |              |
| A5 37  | 12/28/2023 | 105 MCMURRY RD           |           |  | EQUITY TRUST COMPANY CUSTODIAN |            |         | STEELE CREEK, INC.            | 5,000   | BP 178375 | 110.00   | 4        |         | 646707       |
|  | 12/28/2023 |                          | 7678      |  | 105 MCMURRY RD                 |            |         |                               |         |           | 110.00   |          |         |              |
| REPLACE DAMAGED WOOD IN CRAWL SPACE                          |            |                          |           |  | KINGS MOUNTAIN, NC 28086       |            |         | STEELE CREEK, INC.            |         |           |          |          |         |              |



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|--|--------------------------|------------------------------|-----------|---|---|---------|-----------|------------------|--------------------------|------------------------|
| BPM 58<br>SWMH   | 12/04/2023<br>12/04/2023 | 115 EMERALD VALLEY DR        | 52687     | CLECO INC<br>5201 MONROE RD<br>CHARLOTTE, NC 28205                            | IZZTI'S MOBILE HOME MOVERS<br>SUPER CLEAN ELECTRIC<br>CLEAR WATER PLUMBING<br>CENTURY SERVICES DBA        | 82,000  | MH 178176 | 300.00<br>300.00 | 10 3                     | 1600 639198            |
| BPM 59<br>DWMH   | 12/04/2023<br>12/04/2023 | 123 EMERALD VALLEY DR        | 52691     | CAMPBELL RONALD OTHA<br>123 EMERALD VALLEY DR<br>SHELBY, NC 28152             | IZZTI'S MOBILE HOME MOVERS<br>SUPER CLEAN ELECTRIC<br>CLEAR WATER PLUMBING<br>CENTURY SERVICES DBA        | 125,608 | MH 178182 | 300.00<br>300.00 | 3                        | 639290                 |
| BPM 59<br>DWMH   | 12/05/2023<br>12/05/2023 | 1740 BEACHWOOD RD            | 66344     | EVANS ROBERT ANDREW<br>2637 CAMP CREEK CHURCH RD<br>MOORESBORO, NC 28114      | IZZTI'S MOBILE HOME MOVERS<br>SUPER CLEAN ELECTRIC<br>CLEAR WATER PLUMBING<br>CENTURY SERVICES DBA        | 150,694 | MH 178189 | 300.00<br>300.00 |                          | 639513                 |
| BPM 59<br>DWMH   | 12/05/2023<br>12/05/2023 | 122 WILL DIXON RD            | 35045     | QUEEN LELAND M<br>122 WILL DIXON RD<br>LAWNDALE, NC 28090                     | OWNER<br>TK ELECTRIC LLC<br>A-1 PRECISION PLUMBING LLC<br>WHITE & WILLIAMS                                | 35,000  | MH 178193 | 300.00<br>300.00 | 9                        | 639685                 |
| BPM 59<br>DWMH   | 12/06/2023<br>12/06/2023 | 525 CASAR-BELWOOD RD         | 66396     | KEY BUILDERS INC<br>1459 N ASPEN ST<br>LINCOLNTON, NC 28092                   | KEY BUILDERS INC<br>HOMETOWN ELECTRIC LLC<br>LINCOLN PLUMBING & WATER<br>BOB'S REPAIR SERVICE INC         | 189,900 | MH 178211 | 300.00<br>300.00 | 2                        | 639981                 |
| BPM 58<br>SWMH   | 12/06/2023<br>12/06/2023 | 5313 FALLSTON RD             | 36172     | MOSTELLER KENNETH BLAKE<br>392 WEBB CHURCH RD<br>ELLENBORO, NC 28040          | KEY BUILDERS INC<br>HOMETOWN ELECTRIC LLC<br>LINCOLN PLUMBING & WATER<br>BOB'S REPAIR SERVICE INC         | 148,712 | MH 178212 | 300.00<br>300.00 |                          | 640018                 |
| BPM 58<br>SWMH   | 12/07/2023<br>12/07/2023 | 212 AMANDA LN                | 57976     | J HOUSTON PROPERTIES LLC<br>1015 LAKE MONTONIA RD<br>KINGS MOUNTAIN, NC 28086 | EMORY'S MOBILE HOME MOVERS<br>MARTIN'S ELECTRIC OF CLEV CO<br>JUST IN TIME PLUMBING<br>MUST CALL          |         | MH 178215 | 300.00<br>300.00 | 3                        | 640093                 |
| BPM 59<br>DWMH   | 12/08/2023<br>12/08/2023 | 133 JIM PATTERSON RD         | 10563     | GILLESPIE BARRY A<br>133 JIM PATTERSON RD<br>KINGS MOUNTAIN, NC 28086         | HOUSE SMART CONSTRUCTION<br>CENTURY SERVICES DBA (DRF ENT)<br>SAMUEL BLAIR SEEGER<br>CENTURY SERVICES DBA | 87,538  | MH 178231 | 300.00<br>300.00 | 4                        | 640454                 |
| BPM 59<br>DWMH-3 BEDROOMS(REPLACING EXISTING 2 BEDROOM SWMH) | 12/11/2023<br>12/11/2023 | 110 PENN PL                  | 15750     | CARPENTER MANDI P<br>110 PENN PLACE<br>SHELBY, NC 28150                       | HOUSE SMART CONSTRUCTION<br>TIM HOWELL ELECTRICAL SERVICES<br>TY TYSON CRAWFORD<br>WILLIAM PAULEY         | 235,000 | MH 178240 | 300.00<br>300.00 |                          | 3 641080               |
| BPM 59<br>DWMH   | 12/18/2023<br>12/18/2023 | 2475 PLEASANT HILL CHURCH RD | 66718     | BECATTI MICHAEL J<br>2473 PLEASANT HILL CHURCH RD<br>GROVER, NC 28073         | BRADLEY'S MOBILE HOME MOVERS<br>SUPER CLEAN ELECTRIC  | 23,000  | MH 178308 | 300.00<br>300.00 |                          | 643144                 |

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CLEVELAND COUNTY  
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 TOWNSHIP: All  
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| APP OCC  | APP DATE/  | LOCATION             | PARCEL ID | OWNERS NAME/OWNER ADDRESS                  | CONTRACTOR(S)  | VALUE   | PERMIT#   | FEE/PAID         | # OF TWN             | CENSUS       |
|----------|------------|----------------------|-----------|--|--|---------|-----------|------------------|----------------------|--------------|
| TYP CODE | ISSUE DATE | CITY CODE            |           |  |  |         |           |                  | INSP SHP JUR         | TRACT TRANS# |
| BPM 58   | 12/19/2023 | 724 2 MCSWAIN RD     | 62201     | GONZALEZ GILBERTO VALDEZ                   | E&R PLUMBING<br>CENTURY SERVICES DBA<br>OWNER                                    | 6,000   | MH 178326 | 300.00<br>300.00 |                      | 643609       |
| SWMH     | 12/19/2023 |                      |           | 724 MCSWAIN RD<br>SHELBY, NC 28150         | OWNER<br>OWNER<br>OWNER  |         |           |                  |                      |              |
| BPM 59   | 12/18/2023 | 211 GRASSY FIELD CT  | 57883     | WRIGHT GLENN DEWAYNE                       | IZZI'S MOBILE HOME MOVERS  | 141,820 | MH 178328 | 300.00<br>300.00 | 10                   | 1 643720     |
| DWMH     | 12/18/2023 |                      |           | 1820 ROSECREST DR<br>SHELBY, NC 28152-2700 | SUPER CLEAN ELECTRIC<br>CLEAR WATER PLUMBING<br>CENTURY SERVICES DBA             |         |           |                  |                      |              |
| BPM 59   | 12/18/2023 | 434 MORIAH CHURCH RD | 38542     | PAYNE SAMUEL NOLAND                        | IZZI'S MOBILE HOME MOVERS  | 146,779 | MH 178329 | 300.00<br>300.00 |                      | 643734       |
| DWMH     | 12/18/2023 |                      |           | 430 MORIAH CH RD<br>CASAR, NC 28020-8788   | SUPER CLEAN ELECTRIC<br>CLEAR WATER PLUMBING<br>CENTURY SERVICES DBA             |         |           |                  |                      |              |
| BPM 59   | 12/21/2023 | 113 PARKER RD        | 54583     | CAPE JORDAN R                              | STEVENS ON BUILDERS LLC  | 10,000  | MH 178347 | 300.00<br>300.00 | 1 11                 | 644934       |
| DWMH     | 12/21/2023 |                      |           | 412 PARKER RD #2<br>CASAR, NC 28020        | RUTHERFORD HEATING & AIR<br>CLEAR WATER PLUMBING<br>RUTHERFORD HEATING & AIR INC |         |           |                  |                      |              |
|          |            |                      |           | APPLICATION TYPE BPM                       | TOTAL: # OF PERMITS  | 14      |           | 1,382,051        | 4,200.00<br>4,200.00 | 16           |
|          |            |                      |           | PERMIT TYPE MH                             | TOTAL: # OF PERMITS  | 14      |           | 1,382,051        | 4,200.00<br>4,200.00 | 16           |
|          |            |                      |           | TOTAL: # OF PERMITS                        |  | 14      |           | 1,382,051        | 4,200.00<br>4,200.00 | 16           |

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| APP OCC  | APP DATE/  | LOCATION   |           |                                |                               |       |           |          |              | # OF TWN | CENSUS     |
|----------|------------|--|-----------|--------------------------------|-------------------------------|-------|-----------|----------|--------------|----------|------------|
| TYP CODE | ISSUE DATE | CITY CODE  | PARCEL ID | OWNERS NAME/OWNER ADDRESS      | CONTRACTOR(S)                 | VALUE | PERMIT#   | FEE/PAID | INSP SHP JUR | TRACT    | TRANS#     |
| BPE      | 11/30/2023 | 3722 CLIFFSIDE RD  |           | KOHLIER SONIA REYNIER          | WISE ELECTRIC CONTROL         |       | BP 178155 | 75.00    | 2 2          | 15       | 639011     |
|          | 12/01/2023 |  | 1813      | 5168 KINGS PINNACLE DR         |                               |       |           | 75.00    |              |          |            |
|          |            | REPLACING OUTDOOR PANEL AND GROUNDING SYSTEM                 |           | KINGS MOUNTAIN, NC 28086       | WISE ELECTRIC CONTROL         |       |           |          |              |          |            |
| BPE      | 12/04/2023 | 123 MILO NEAL RD   |           | HOULE JEFFREY                  | OWNER                         |       | BP 178168 | 75.00    | 1 5          |          | 639067     |
|          | 12/04/2023 |  | 14898     | 123 MILO NEAL RD               |                               |       |           | 75.00    |              |          |            |
|          |            | INSTALL SOLAR PHOTOVOLTAIC PANELS GRID TIED FOR SFD          |           | CHERRYVILLE, NC 28021          | OWNER                         |       |           |          |              |          |            |
| BPE 65   | 12/04/2023 | 1230 1 MT PLEASANT CHURCH RD                                 |           | HUNT TRAVIS N                  | OWNER                         |       | BP 178173 | 75.00    |              |          | 639155     |
|          | 12/04/2023 |  | 1847      | 1230 MOUNT PLEASANT CHURCH RD  |                               |       |           | 75.00    |              |          |            |
|          |            | ENCLOSED POLE BARN WITH TWO LEAN TWO'S-AGRTICULTURAL EXEMPT  |           | MOORESBORO, NC 28114           | OWNER                         |       |           |          |              |          |            |
| BPE      | 12/05/2023 | 105 ALEXIA LN  |           | WNC PROPERTIES A LLC           | OWNER                         |       | BP 178185 | 75.00    | 2 4          | 600      | 639391     |
|          | 12/05/2023 |  | 55464     | 594 HIDDEN VIEW LOOP           |                               |       |           | 75.00    |              |          |            |
|          |            | NEEDS INSPECTION TO GET POWER TURNED BACK ON.                |           | MARION, NC 28752               | OWNER                         |       |           |          |              |          |            |
| BPE      | 12/05/2023 | 117 4 BIG HILL RD  |           | RANDALL DAVID JAMES            |                               |       | BP 178187 | 75.00    |              | 10       | 1 639425   |
|          | 12/05/2023 |  | 57887     | 117 4 BIG HILL RD              |                               |       |           | 75.00    |              |          |            |
|          |            | ELECTRICAL FENCE FOR AGRICULTURAL USE                        |           | LAWNDALE, NC 28090             | BYRDS ELECTRICAL SERVICES INC |       |           |          |              |          |            |
| BPE      | 12/05/2023 | 2326 MASON ST  |           | YACAVONE JAMES KENNETH JR      | TOP TIER SOLAR SOLUTIONS LLC  |       | BP 178192 | 75.00    |              | 6        | 700 639643 |
|          | 12/05/2023 |  | 25319     | 2326 MASON ST                  |                               |       |           | 75.00    |              |          |            |
|          |            | 10 PV SOLAR ROOF MOUNTED MODULES, 3.950 KW, GRID TIED, FLUSH |           | SHELBY, NC 28150               | TOP TIER SOLAR SOLUTIONS LLC  |       |           |          |              |          |            |
| BPE      | 12/05/2023 | 105 MCMURRY RD   |           | EQUITY TRUST COMPANY CUSTODIAN |                               |       | BP 178195 | 75.00    | 3 4          |          | 639705     |
|          | 12/05/2023 |  | 7678      | 105 MCMURRY RD                 |                               |       |           | 75.00    |              |          |            |
|          |            | SERVICE CHANGE   |           | KINGS MOUNTAIN, NC 28086       | RICK RUSSELL ELECTRICAL CONT  |       |           |          |              |          |            |
| BPE      | 12/06/2023 | 106 ROYAL DR   |           | C & C STORAGE CENTER INC       |                               |       | BP 178210 | 75.00    | 2 3          |          | 639976     |
|          | 12/06/2023 |  | 4367      | 1021 SKINNER RD                |                               |       |           | 75.00    |              |          |            |
|          |            | ADD POLE/ELECTRICAL BOX FOR AUTOMATIC GATE                   |           | SHELBY, NC 28152               | WESSON ELECTRIC CO            |       |           |          |              |          |            |
| BPE      | 12/07/2023 | 1074 LAVENDER RD   |           | PHOUYAPHONE SOMVATH            |                               |       | BP 178217 | 75.00    | 2 4          |          | 640101     |
|          | 12/07/2023 |  | 7489      | 896 FARMINGTON AVE             |                               |       |           | 75.00    |              |          |            |
|          |            | PER BROAD RIVER NEEDS INSPECTION. POWER HAS BEEN OFF         |           | NEW BRITAIN, CT 06053          |                               |       |           |          |              |          |            |
| BPE      | 12/08/2023 | 102 GRAY FOX DR  |           | POSTON DENNIS L                |                               |       | BP 178236 | 75.00    | 2 8          | 100      | 640955     |
|          | 12/08/2023 |  | 49462     | 821 LONG BRANCH RD             |                               |       |           | 75.00    |              |          |            |
|          |            | UPGRADE METER  |           | GROVER, NC 28073               | JAMERSON TECHNOLOGY           |       |           |          |              |          |            |
| BPE      | 12/11/2023 | 110 YATES HOUSER RD  |           | MANN MARVIN D                  |                               |       | BP 178251 | 75.00    |              |          | 15 641374  |
|          | 12/11/2023 |  | 63438     | 110 YATES HOUSER RD            |                               |       |           | 75.00    |              |          |            |
|          |            | ELECTRICITY TO OUTBUILDING/WORKSHOP                          |           | MOORESBORO, NC 28114           | JASON NEIL GODFREY            |       |           |          |              |          |            |
| BPE      | 12/13/2023 | 135 AYERS RD   |           | REPCHICK RYAN                  |                               |       | BP 178266 | 75.00    | 3 4          |          | 642094     |
|          | 12/13/2023 |  | 55871     | 2877 BEATY RD                  |                               |       |           | 75.00    |              |          |            |
|          |            | POWER HAS BEEN OFF, BREC NEEDS INSPECTION. *IF ELECTRICAL    |           | GASTONIA, NC 28056             |                               |       |           |          |              |          |            |
| BPE      | 12/13/2023 | 102 FRITZ DR   |           | CLARK TERESA A                 |                               |       | BP 178270 | 75.00    | 1 3          |          | 642234     |
|          | 12/13/2023 |  | 4468      | PO BOX 483                     |                               |       |           | 75.00    |              |          |            |
|          |            | POWER HAS BEEN OFF, POWER COMPANY NEEDS INSPECTION           |           | EARL, NC 28038                 | MUST CALL                     |       |           |          |              |          |            |
| BPE      | 12/14/2023 | 219 OAK GROVE-CLOVER HILL CH RD                              |           | BARNES JOSEPH                  |                               |       | BP 178273 | 75.00    | 2 8          |          | 642259     |
|          | 12/14/2023 |  | 33182     | 1045 E DIXON BLVD UNIT B       |                               |       |           | 75.00    |              |          |            |
|          |            | 200 AMP SERVICE UPGRADE                                      |           | SHELBY, NC 28152-6837          | DILLS PHILLIP ELECTRIC        |       |           |          |              |          |            |
| BPE      | 12/14/2023 | 116 OAKFOREST DR #1  |           | KERNS CLYDE C                  | M.D. BRIDGES ELECTRICAL INC   |       | BP 178274 | 75.00    | 2 4          |          | 6 642262   |
|          | 12/14/2023 |  | 40953     | 140 OAKFOREST DR               |                               |       |           | 75.00    |              |          |            |
|          |            | GATE POWER SERVICE @ ENTRY                                   |           | KINGS MOUNTAIN, NC 28086       | M.D. BRIDGES ELECTRICAL INC   |       |           |          |              |          |            |
| BPE      | 12/18/2023 | 1430 DERBY DR  |           | BAHT JOHN P                    |                               |       | BP 178293 | 75.00    |              | 7        | 642898     |
|          | 12/18/2023 |  | 52039     | 1430 DERBY DR                  |                               |       |           | 75.00    |              |          |            |
|          |            | 200 AMP SERVICE FOR RV                                       |           | SHELBY, NC 28150               | SNOW ELECTRICAL SOLUTIONS LLC |       |           |          |              |          |            |

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| APP OCC  | APP DATE/  | LOCATION                |           |                               |                                |       |           |          |          | # OF TWN | CENSUS       |
|--|------------|-------------------------|-----------|-------------------------------|--------------------------------|-------|-----------|----------|----------|----------|--------------|
| TYP CODE   | ISSUE DATE | CITY CODE               | PARCEL ID | OWNERS NAME/OWNER ADDRESS     | CONTRACTOR(S)                  | VALUE | PERMIT#   | FEE/PAID | INSP SHP | JUR      | TRACT TRANS# |
| BPE 37   | 12/18/2023 | 607 DEERFIELD RD        |           | HOVIS HEATH DENTON            |                                |       | BP 178302 | 75.00    |          |          | 6 642979     |
|  | 12/18/2023 |                         | 29086     | 607 DEERFIELD RD              |                                |       |           | 75.00    |          |          |              |
|  |            |                         |           | SHELBY, NC 28150              | OWNER                          |       |           |          |          |          |              |
| TEMP POWER FOR ELECTRICAL SERVICE FOR HOME DEMOLITION        | 12/18/2023 | 1651 REHOBETH CHURCH RD |           | ELMORE ROBIN CARLYLE          |                                |       | BP 178303 | 75.00    | 1        | 8        | 14 643005    |
| BPE  | 12/18/2023 |                         | 34406     | 1651 REHOBETH CHURCH RD       |                                |       |           | 75.00    |          |          |              |
|  |            |                         |           | SHELBY, NC 28150              | OWNER                          |       |           |          |          |          |              |
| CHECK ON POWER ON WORKSHOP PER DUKE-HAS BEEN OFF             | 12/18/2023 | 341 WESTLEE ST          |           | NUMBER SEVEN VOLUNTEER FIRE   |                                |       | BP 178307 | 75.00    |          |          | 7 14 644091  |
| BPE  | 12/20/2023 | LT                      | 31808     | 341 WESTLEE ST                |                                |       |           | 75.00    |          |          |              |
|  |            |                         |           | LATTIMORE, NC 28089           | BURGESS ELECTRIC LLC           |       |           |          |          |          |              |
| ADDING RECEPTACLES AND LIGHTS AT FUEL TANK                   | 12/18/2023 | 1822 QUAIL RUN DR       |           | LABORN ROY L                  |                                |       | BP 178324 | 75.00    |          |          | 7 644101     |
| BPE  | 12/20/2023 |                         | 30898     | 1822 QUAIL RUN DR             | WISE ELECTRIC CONTROL          |       |           | 75.00    |          |          |              |
|  |            |                         |           | KINGS MOUNTAIN, NC 28086      |                                |       |           |          |          |          |              |
| INSTALL NEW PANEL REPLACEMENT INSIDE                         | 12/19/2023 | 128 RIDGECREST DR       |           | MONROE RICKIE KELVIN          |                                |       | BP 178330 | 75.00    |          |          | 5 300 643968 |
| BPE  | 12/19/2023 |                         | 48873     | 5755 LOGAN ARMS DR            | POWELL DONALD CHRISTOPHER      |       |           | 75.00    |          |          |              |
|  |            |                         |           | GIRARD, OH 44420              |                                |       |           |          |          |          |              |
| 120 VOLT CIRCUIT & RECEPTICLE ON PATIO                       | 12/22/2023 | 5038 HARMON RD          |           | CARRIGAN BETTY                |                                |       | BP 178357 | 75.00    |          |          | 4 600 645505 |
| BPE  | 12/22/2023 |                         | 10014     | 106 INDEPENDENCE CT           |                                |       |           | 75.00    |          |          |              |
|  |            |                         |           | KINGS MOUNTAIN, NC 28086-2688 | MARTIN'S ELECTRIC OF CLEVELAND |       |           |          |          |          |              |
| INSTALL 200 AMP INDOOR PANEL(NEW) & 200 AMP OUTDOOR METER    | 12/28/2023 | 1211 OAK GROVE RD       |           | WALKER MICHAEL W              |                                |       | BP 178363 | 75.00    |          |          | 5 646050     |
| BPE  | 12/28/2023 |                         | 16284     | 1211 OAK GROVE RD             | OWNER                          |       |           | 75.00    |          |          |              |
|  |            |                         |           | KINGS MOUNTAIN, NC 28086      | OWNER                          |       |           |          |          |          |              |
| 10X12 PRE-WIRED STORAGE BUILDING; WILL BE RUNNING POWER FROM | 12/28/2023 | 648 E SANDERS RD        |           | LAIL JOSEPH ALONZO            |                                |       | BP 178365 | 75.00    |          |          | 6 646136     |
| BPE  | 12/28/2023 |                         | 24542     | 660 E SANDERS RD              | OWNER                          |       |           | 75.00    |          |          |              |
|  |            |                         |           | SHELBY, NC 28150              | OWNER                          |       |           |          |          |          |              |
| REPLACING OLD METER ON POLE AT FARM SHED/GRAIN BIN           | 12/28/2023 | 123 MULLINAX DR         |           | PERKINS ROMEEKA KENYATTANNE   |                                |       | BP 178371 | 75.00    |          |          | 4 646494     |
| BPE  | 12/28/2023 |                         | 10208     | 123 MULLINAX DR               | HOKE ELECTRICAL SOLUTIONS INC  |       |           | 75.00    |          |          |              |
|  |            |                         |           | GROVER, NC 28073-9584         | HOKE ELECTRICAL SOLUTIONS INC  |       |           |          |          |          |              |
| SERVICE REPLACEMENT  | 12/28/2023 | 2160 WEATHERFORD DR     |           | BEAVER BENJAMIN ROSCOE        |                                |       | BP 178372 | 75.00    |          |          | 8 646493     |
| BPE  | 12/28/2023 |                         | 54266     | 2159 WEATHERFORD DR           | OWNER                          |       |           | 75.00    |          |          |              |
|  |            |                         |           | SHELBY, NC 28150              | OWNER                          |       |           |          |          |          |              |
| POWER FOR EXISTING PERSONAL WORKSHOP                         | 12/28/2023 | 3853 CLIFFSIDE RD       |           | JONES BETSEY F REVOCABLE TRST |                                |       | BP 178373 | 75.00    | 2        | 2        | 646640       |
| BPE  | 12/28/2023 |                         | 72003     | %BETSY F JONES                | GARY SCRUGGS ELECTRICAL        |       |           | 75.00    |          |          |              |
|  |            |                         |           | OLD FORT, NC 28762            |                                |       |           |          |          |          |              |
| PANEL CHANGE. INSTALLED 200 AMP METER PANEL COMBO.           | 12/29/2023 | 1522 LONG BRANCH RD     |           | BYERS ERICA C                 |                                |       | BP 178379 | 75.00    |          |          | 4 647434     |
| BPE  | 12/29/2023 |                         | 10518     | 1522 LONG BRANCH RD           | CLEVELAND ELECTRICAL OF SHELBY |       |           | 75.00    |          |          |              |
|  |            |                         |           | GROVER, NC 28073              |                                |       |           |          |          |          |              |
| TREE FELL ON METERBASE- REATTACHING BASE/WIRING BACK UP      | 12/29/2023 | 200 GOFORTH RD          |           | LINEBERGER JEFFREY G          |                                |       | BP 178397 | 75.00    |          |          | 5 3 647835   |
| BPE  | 12/29/2023 |                         | 44667     | 200 GOFORTH RD                | CLEVELAND ELECTRICAL OF SHELBY |       |           | 75.00    |          |          |              |
|  |            |                         |           | KINGS MOUNTAIN, NC 28086      |                                |       |           |          |          |          |              |
| INSTALLING NEW 200 AMP MAIN BREAKER PANEL WITH NEW CIRCUIT   | 12/29/2023 | 261 SAND PIT RD         |           | CROTTS FARM PROPERTIES LLC    |                                |       | BP 178400 | 75.00    |          |          | 647948       |
| BPE  | 12/29/2023 |                         | 60743     | 102 JOHN DEERE LN             | MARTIN'S ELECTRIC OF CLEV CO   |       |           | 75.00    |          |          |              |
|  |            |                         |           | LAWNDALE, NC 28090            | RANDY HEFFNER                  |       |           |          |          |          |              |
|  |            |                         |           |                               | RANDY HEFFNER                  |       |           |          |          |          |              |
| INSTALLING POWER POLE TO RUN PUMPS FOR AGRICULTURAL USE      |            |                         |           |                               |                                |       |           |          |          |          |              |
| APPLICATION TYPE BPE TOTAL: # OF PERMITS                     |            |                         |           |                               |                                |       |           | 30       |          |          |              |
|  |            |                         |           |                               |                                |       |           |          | 2,250.00 | 25       |              |
|  |            |                         |           |                               |                                |       |           |          | 2,250.00 |          |              |

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| APP OCC  | APP DATE/  | LOCATION                              | PARCEL ID | OWNERS NAME/OWNER ADDRESS     | CONTRACTOR(S)                  | VALUE | PERMIT#   | FEE/PAID | # OF TWN | CENSUS           |
|--|------------|---------------------------------------|-----------|-------------------------------|--------------------------------|-------|-----------|----------|----------|------------------|
| TYP CODE   | ISSUE DATE | CITY CODE                             |           |                               |                                |       |           |          | INSP SHP | JUR TRACT TRANS# |
| BPH  | 11/29/2023 | 2605 W STAGE COACH TR                 |           | WARLICK DANIEL CECIL          |                                |       | BP 178146 | 75.00    | 3 8      | 639010           |
|  | 12/01/2023 |                                       | 33106     | PO BOX 215                    |                                |       |           | 75.00    |          |                  |
| CHG OUT &  |            | HOOK UP OF A 2 TON GAS PACKAGE SYSTEM |           | LAWNDALE, NC 28090            | RYE HEATING & AIR CONDITIONING |       |           |          |          |                  |
| BPH  | 11/30/2023 | 103 DUNES DR                          |           | PERKINS GLADYS VIRGINIA       |                                |       | BP 178158 | 75.00    | 3 5      | 639005           |
|  | 12/01/2023 |                                       | 14511     | 103 DUNES DR                  | MILLER & CONDREY HVAC/REFRIGE  |       |           | 75.00    |          |                  |
| C/O GAS FURNACE & A/C & COIL                           |            |                                       |           | KINGS MOUNTAIN, NC 28086      |                                |       |           |          |          |                  |
| BPH  | 12/04/2023 | 111 FOXFIRE LN                        |           | WEAVER GREGORY P              |                                |       | BP 178164 | 75.00    | 2 5      | 300 639062       |
|  | 12/04/2023 |                                       | 14048     | 111 FOXFIRE LN                | MILLER & CONDREY HVAC/REFRIGE  |       |           | 75.00    |          |                  |
| CHANGE OUT 3 TON SPLIT HEAT PUMP, TIE BACK TO EXISTING |            |                                       |           | KINGS MOUNTAIN, NC 28086-8795 |                                |       |           |          |          |                  |
| BPH  | 12/04/2023 | 512 STONY POINT RD                    |           | FOWLER WALTER L               |                                |       | BP 178165 | 75.00    | 4        | 639439           |
|  | 12/05/2023 |                                       | 10809     | 512 STONY POINT RD            | DEDMOND ELECTRIC INC           |       |           | 75.00    |          |                  |
| 3T HP C/O  |            |                                       |           | KINGS MOUNTAIN, NC 28086-8565 |                                |       |           |          |          |                  |
| BPH  | 12/04/2023 | 108 STEER ST                          |           | THOMPSON WAYNE KEITH          |                                |       | BP 178181 | 75.00    | 3 4      | 1600 639264      |
|  | 12/04/2023 |                                       | 40464     | 108 STEER ST                  | CTL HEATING & AIR LLC          |       |           | 75.00    |          |                  |
| 2.5T HP C/O & ELECTRICAL RECONNECT                     |            |                                       |           | GROVER, NC 28073              |                                |       |           |          |          |                  |
| BPH  | 12/05/2023 | 4130 FALLSTON RD                      |           | MCCRAW LLOYD KEITH            |                                |       | BP 178186 | 75.00    | 9        | 639440           |
|  | 12/05/2023 |                                       | 35682     | 125 WESTFIELD RD              | SETTLE HEATING & AIR           |       |           | 75.00    |          |                  |
| INSTALLING AN 80,000 BTU 96% GAS FURNACE               |            |                                       |           | SHELBY, NC 28150-4857         |                                |       |           |          |          |                  |
| BPH  | 12/05/2023 | 1220 SCENIC DR                        |           | NORTHSIDE BAPTIST CHURCH OF   |                                |       | BP 178194 | 75.00    | 3 6      | 640555           |
|  | 12/08/2023 |                                       | 29402     | 1220 SCENIC DR                | CSI MECHANICAL LLC             |       |           | 75.00    |          |                  |
| INSTALLING 3 TON TRANE SPLIT HEAT PUMP                 |            |                                       |           | SHELBY, NC 28150              |                                |       |           |          |          |                  |
| BPH  | 12/06/2023 | 1038 BELWOOD-LAWNDALE RD              |           | FERGUSON MADISON MAY          |                                |       | BP 178198 | 75.00    | 9        | 1 639736         |
|  | 12/06/2023 | BW                                    | 45277     | 1038 BELWOOD LAWNDALE RD      | TAYLORED AIR LLC               |       |           | 75.00    |          |                  |
| REPLACING HEAT PUMP UPSTAIRS                           |            |                                       |           | BELWOOD, NC 28090             |                                |       |           |          |          |                  |
| BPH  | 12/06/2023 | 416 ROLLINGBROOK RD                   |           | BIGGERSTAFF GEORGE WILSON JR  |                                |       | BP 178199 | 75.00    | 3 5      | 639737           |
|  | 12/06/2023 |                                       | 15164     | 416 ROLLINGBROOK RD           |                                |       |           | 75.00    |          |                  |
| HEAT PUMP CHG OUT                                      |            |                                       |           | KINGS MOUNTAIN, NC 28086-9475 |                                |       |           |          |          |                  |
| BPH  | 12/06/2023 | 100 SYCAMORE LN                       |           | KALE DAVID RYAN               |                                |       | BP 178205 | 75.00    | 3 2      | 1500 640551      |
|  | 12/08/2023 | BS                                    | 44945     | 100 SYCAMORE LN               | PIEDMONT CHIMNEY AND HVAC LLC  |       |           | 75.00    |          |                  |
| 1.5T MINI SPLIT  |            |                                       |           | SHELBY, NC 28152              |                                |       |           |          |          |                  |
| BPH  | 12/06/2023 | 102 COLLEGE MANOR DR                  |           | COLLEGE MANOR LLC             |                                |       | BP 178206 | 75.00    | 2        | 640552           |
|  | 12/08/2023 |                                       | 44119     | C/O JASON WALTON              | BOILING SPRINGS HEATING & AIR  |       |           | 75.00    |          |                  |
| 2T GAS PACK  |            |                                       |           | CLEMMONS, NC 27012            |                                |       |           |          |          |                  |
| BPH  | 12/06/2023 | 886 CEDARLINE DR                      |           | HUTCHINSON KATIE KNIGHT       |                                |       | BP 178209 | 75.00    | 3 6      | 640986           |
|  | 12/11/2023 |                                       | 29272     | 886 CEDARLINE DR              |                                |       |           | 75.00    |          |                  |
| GENERATOR INSTALL                                      |            |                                       |           | SHELBY, NC 28150-9289         |                                |       |           |          |          |                  |
| BPH  | 12/07/2023 | 648 OAK GROVE RD                      |           | WATKINS MANNING STEVE         |                                |       | BP 178213 | 75.00    | 5        | 300 640553       |
|  | 12/08/2023 |                                       | 46338     | 648 OAK GROVE RD              |                                |       |           | 75.00    |          |                  |
| 2 1/2 TON HEAT PUMP CHANGE OUT                         |            |                                       |           | KINGS MOUNTAIN, NC 28086-1361 |                                |       |           |          |          |                  |
| BPH  | 12/07/2023 | 120 TROTTER LN                        |           | BARNETTE JESSICA M            |                                |       | BP 178214 | 75.00    | 3 4      | 600 640554       |
|  | 12/08/2023 |                                       | 51943     | 120 TROTTER LN                |                                |       |           | 75.00    |          |                  |
| 2 1/2 TON HEAT PUMP CHANGE OUT                         |            |                                       |           | KINGS MOUNTAIN, NC 28086      |                                |       |           |          |          |                  |
| BPH  | 12/08/2023 | 105 CLINE BRANCH LN                   |           | SEGARRA RENIAL                |                                |       | BP 178220 | 75.00    | 3 5      | 300 640357       |
|  | 12/08/2023 |                                       | 46381     | 105 CLINE BRANCH RD           |                                |       |           | 75.00    |          |                  |
| HVAC CHG OUT REPLACED HEAT PUMP/AIR HANDLER (CRAWL)    |            |                                       |           | KINGS MOUNTAIN, NC 28086      | CHAMPION RESIDENTIAL SRVS INC  |       |           |          |          |                  |



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| APP OCC  | APP DATE/  | LOCATION                  | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S)                  | VALUE | PERMIT#   | FEE/PAID | # OF TWN     | CENSUS       |
|--|------------|---------------------------|-----------|---------------------------|--------------------------------|-------|-----------|----------|--------------|--------------|
| TYP CODE   | ISSUE DATE | CITY CODE                 |           |                           |                                |       |           |          | INSP SHP JUR | TRACT TRANS# |
| BPH  | 12/19/2023 | 127 LINDSEY LEE LN        |           | DAVIS JOYCE TONEY         | BOILING SPRINGS HEATING & AIR  |       | BP 178332 | 75.00    | 3 2          | 1500 644090  |
|  | 12/20/2023 | BS                        | 44984     | 127 LINDSEY LEE LN        |                                |       |           | 75.00    |              |              |
| 1.5T HP C/O  |            |                           |           | SHELBY, NC 28152          | RDM ELECTRIC INC               |       |           |          |              |              |
| BPH  | 12/19/2023 | 410 JAMES RD              |           | GREENE LARRY ALLEN        | BOILING SPRINGS HEATING & AIR  |       | BP 178333 | 75.00    | 3 7          | 644083       |
|  | 12/20/2023 |                           | 31728     | 416 JAMES RD              |                                |       |           | 75.00    |              |              |
| 2.5 T GAS PACK C/O   |            |                           |           | MOORESBORO, NC 28114      | RDM ELECTRIC INC               |       |           |          |              |              |
| BPH  | 12/19/2023 | 116 AARON DR              |           | HAMILTON RUSSELL EARL     | BOILING SPRINGS HEATING & AIR  |       | BP 178334 | 75.00    | 3 2          | 644085       |
|  | 12/20/2023 |                           | 42494     | 116 AARON DR              |                                |       |           | 75.00    |              |              |
| CHG OUT 2.5 GAS FURNACE WITH AC                              |            |                           |           | SHELBY, NC 28152          | RDM ELECTRIC INC               |       |           |          |              |              |
| BPH  | 12/19/2023 | 2127 FLINT HILL CHURCH RD |           | THURMAN DENIS FRANCIS JR  | BOILING SPRINGS HEATING & AIR  |       | BP 178335 | 75.00    |              | 15 644087    |
|  | 12/20/2023 |                           | 2363      | 2127 FLINT HILL CH RD     |                                |       |           | 75.00    |              |              |
| CHG OUT 2.5 TON H/P UPSTAIRS AND DOWNSTAIRS                  |            |                           |           | SHELBY, NC 28152-8136     | RDM ELECTRIC INC               |       |           |          |              |              |
| BPH  | 12/20/2023 | 1653 RIVERHILL DR         |           | KING JEREMY FRANKLIN      |                                |       | BP 178345 | 75.00    | 2 2          | 644484       |
|  | 12/20/2023 |                           | 2838      | 1832 CREEK RIDGE RD       |                                |       |           | 75.00    |              |              |
| RUN TRENCH LINE FOR A L/P TANK                               |            |                           |           | SHELBY, NC 28152          |                                |       |           |          |              |              |
|  |            |                           |           |                           | CAROLINA ENERGIES              |       |           |          |              |              |
| BPH  | 12/21/2023 | 222 TONEY ST              |           | CORN JONNIE L             | BOILING SPRINGS HEATING & AIR  |       | BP 178349 | 75.00    | 3 2          | 645504       |
|  | 12/22/2023 |                           | 833       | PO BOX 25                 |                                |       |           | 75.00    |              |              |
| 2 TON PACKAGE H/P CHG OUT                                    |            |                           |           | BOILING SPRINGS, NC 28017 | RDM ELECTRIC INC               |       |           |          |              |              |
| BPH  | 12/22/2023 | 1540 N POST RD            |           | FOUR B FARMS LLC          | SETTLE HEATING & AIR           |       | BP 178353 | 75.00    | 6            | 8 645506     |
|  | 12/22/2023 |                           | 24699     | 409 JOHNSFIELD RD         |                                |       |           | 75.00    |              |              |
| 1.5 DUCTLESS MINISPLIT                                       |            |                           |           | SHELBY, NC 28150          | CARL GRIGG ELECTRIC & SUPPLY   |       |           |          |              |              |
| BPH  | 12/22/2023 | 103 FRESHWATER DR         |           | ZIMMERMAN CHARLES T       | SETTLE HEATING & AIR           |       | BP 178354 | 75.00    | 3            | 1600 645507  |
|  | 12/22/2023 | E                         | 51230     | 103 FRESHWATER DR         |                                |       |           | 75.00    |              |              |
| 3T HP UNIT AND EVAPORATOR COIL                               |            |                           |           | GROVER, NC 28073          | CARL GRIGG ELECTRIC & SUPPLY   |       |           |          |              |              |
| BPH  | 12/22/2023 | 1806 QUAIL RUN DR         |           | MARBLE CHANDRA L GIDNEY   |                                |       | BP 178358 | 75.00    | 7            | 645548       |
|  | 12/22/2023 |                           | 30892     | 1806 QUAIL RUN DR         |                                |       |           | 75.00    |              |              |
| RUNNING GAS FOR HEATER                                       |            |                           |           | SHELBY, NC 28150          |                                |       |           |          |              |              |
| BPH  | 12/28/2023 | 1622 LONG BRANCH RD       |           | CMPG HOLDINGS LLC         | LAWING HEATING & AIR           |       | BP 178362 | 75.00    | 4            | 600 646004   |
|  | 12/28/2023 |                           | 10481     | PO BOX 559                |                                |       |           | 75.00    |              |              |
| HEAT PUMP CHANGEOUT  |            |                           |           | DALLAS, NC 28034          | LAWING HEATING & AIR           |       |           |          |              |              |
| BPH  | 12/28/2023 | 4902 FALLSTON RD          |           | BOGGS MAX                 |                                |       | BP 178367 | 75.00    | 9            | 200 647451   |
|  | 12/29/2023 | F                         | 34560     | PO BOX 282                |                                |       |           | 75.00    |              |              |
| REPLACING DARKEN 3 TON A/C WITH AIR HANDLER                  |            |                           |           | FALLSTON, NC 28042        |                                |       |           |          |              |              |
|  |            |                           |           |                           | SHELBY HEATING & AIR-CONDITION |       |           |          |              |              |
| BPH  | 12/28/2023 | 5378 CASAR RD             |           | DAYBERRY ROBERT DAVID     |                                |       | BP 178369 | 75.00    | 11           | 646437       |
|  | 12/28/2023 |                           | 39040     | 5378 CASAR RD             |                                |       |           | 75.00    |              |              |
| GENERATOR AND SERVICE PANEL CHANGE OUT IN BASEMENT           |            |                           |           | CASAR, NC 28020           | BESAW DOUG ENTERPRISES INC     |       |           |          |              |              |
|  |            |                           |           |                           | WEST LEE WALTON                |       |           |          |              |              |
| BPH  | 12/28/2023 | 120 WINDY HILL DR         |           | WALLETT WHITNEY DANIELLE  |                                |       | BP 178370 | 75.00    | 5            | 300 647450   |
|  | 12/29/2023 |                           | 41614     | 120 WINDY HILL DR         |                                |       |           | 75.00    |              |              |
| CHANGEOUT & HOOKUP OF A 3 TON HEAT PUMP SPLIT SYSTEM AND NEW |            |                           |           | CHERRYVILLE, NC 28021     | RYE HEATING & AIR CONDITIONING |       |           |          |              |              |
|  |            |                           |           |                           | RYE HEATING & AIR CONDITIONING |       |           |          |              |              |
|  |            |                           |           |                           | HONESTY SERVICES (DBA)         |       |           |          |              |              |
| BPH  | 12/28/2023 | 146 WATERWOOD DR          |           | ROBBINS CHARLES T         |                                |       | BP 178374 | 75.00    | 5            | 3 646623     |
|  | 12/28/2023 |                           | 58888     | 146 WATERWOOD DR          |                                |       |           | 75.00    |              |              |
| 2.5T HP & AIR HANDLER  |            |                           |           | SHELBY, NC 28150          | HONESTY MECHANICAL LLC DBA     |       |           |          |              |              |
| BPH  | 12/28/2023 | 102 AUSTIN DR             |           | RUPPE JAMES DAVID JR      | CSI MECHANICAL LLC             |       | BP 178376 | 75.00    | 2            | 647440       |
|  | 12/29/2023 |                           | 42451     | 102 AUSTIN DR             |                                |       |           | 75.00    |              |              |
| INDOOR TANKLESS WATER HEATER                                 |            |                           |           | SHELBY, NC 28152          | CSI MECHANICAL LLC             |       |           |          |              |              |

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| APP OCC                                  | APP DATE/  | LOCATION               | PARCEL ID | OWNERS NAME/OWNER ADDRESS    | CONTRACTOR(S)                  | VALUE | PERMIT#   | FEE/PAID | # OF TWN     | CENSUS       |
|--|------------|------------------------|-----------|------------------------------|--------------------------------|-------|-----------|----------|--------------|--------------|
| TYP CODE                                 | ISSUE DATE | CITY CODE              |           |                              |                                |       |           |          | INSP SHP JUR | TRACT TRANS# |
| BPH                                      | 12/28/2023 | 2426 BLACKSBURG RD     |           | JACKSON MARGARET             | MILLER & CONDREY HVAC/REFRIGRE |       | BP 178377 | 75.00    | 3            | 646718       |
|  | 12/28/2023 |                        | 47797     | 2426 BLACKSBURG RD           |                                |       |           | 75.00    |              |              |
| NEW 3 TON A/C WITH GAS FURNACE           |            |                        |           | GROVER, NC 28073             | DEDMOND ELECTRIC INC           |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 5204 SPRING LN         |           | DAY CHESTER M                |                                |       | BP 178381 | 75.00    | 3            | 647458       |
|  | 12/29/2023 |                        | 3239      | 5204 SPRING LN               |                                |       |           | 75.00    |              |              |
| GAS FURNACE W/AC CHANGE OUT              |            |                        |           | SHELBY, NC 28152             |                                |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 3003 CEDAR POINT DR    |           | CARPENTER HOWARD DEAVER      | SHELBY HEATING & AIR-CONDITION |       | BP 178382 | 75.00    | 5            | 647459       |
|  | 12/29/2023 |                        | 41707     | 3003 CEDAR POINT DR          | SHELBY HEATING & AIR-CONDITION |       |           | 75.00    |              |              |
| INSTALLING A 2 TON H/P                   |            |                        |           | SHELBY, NC 28150             | SHELBY HEATING & AIR-CONDITION |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 4090 HAMILTON RD       |           | DPA INCOME TRUST DTD 3/12/19 |                                |       | BP 178383 | 75.00    | 2            | 15 647465    |
|  | 12/29/2023 |                        | 58601     | 4090 HAMILTON RD             |                                |       |           | 75.00    |              |              |
| HEAT PUMP CHANGE OUT                     |            |                        |           | SHELBY, NC 28152             |                                |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 6009 LEO DR            |           | J & J TRUST                  | SHELBY HEATING & AIR-CONDITION |       | BP 178384 | 75.00    | 3            | 647452       |
|  | 12/29/2023 |                        | 3820      | 1211 RIDGEMONT AVE           |                                |       |           | 75.00    |              |              |
| CHANGE OUT 2 TON HEAT PUMP               |            |                        |           | SHELBY, NC 28150             | CARL GRIGG ELECTRIC & SUPPLY   |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 131 E DEBBIE DR        |           | MEEKER FRANKLIN GRIFFITH JR  | SHELBY HEATING & AIR-CONDITION |       | BP 178385 | 75.00    | 6            | 7 647460     |
|  | 12/29/2023 |                        | 25591     | 131 E DEBBIE DR              | SHELBY HEATING & AIR-CONDITION |       |           | 75.00    |              |              |
| GAS FURNACE                              |            |                        |           | SHELBY, NC 28150             | SHELBY HEATING & AIR-CONDITION |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 537 PLATO LEE RD       |           | CARPENTER BARBARA E          | SHELBY HEATING & AIR-CONDITION |       | BP 178386 | 75.00    | 7            | 647461       |
|  | 12/29/2023 |                        | 31011     | 537 PLATO LEE RD             | SHELBY HEATING & AIR-CONDITION |       |           | 75.00    |              |              |
| INSTALLING 2.5 TON HEAT PUMP             |            |                        |           | SHELBY, NC 28150             | SHELBY HEATING & AIR-CONDITION |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 129 COOK RD            |           | WARD HOPE B                  |                                |       | BP 178387 | 75.00    | 11           | 1 647462     |
|  | 12/29/2023 |                        | 38520     | PO BOX 18                    |                                |       |           | 75.00    |              |              |
| REPLACE HEAT PUMP                        |            |                        |           | CASAR, NC 28020              |                                |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 2852 BLACKSBURG RD     |           | PERRELL CLIFTON D            | SHELBY HEATING & AIR-CONDITION |       | BP 178388 | 75.00    | 3            | 647463       |
|  | 12/29/2023 |                        | 4461      | 2852 BLACKSBURG RD           | SHELBY HEATING & AIR-CONDITION |       |           | 75.00    |              |              |
| INSTALLING 2 TON HEAT PUMP               |            |                        |           | GROVER, NC 28073-9778        | SHELBY HEATING & AIR-CONDITION |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 142 HARBOR POINT DR    |           | STRADLEY CAROL HARMON        |                                |       | BP 178389 | 75.00    | 5            | 647454       |
|  | 12/29/2023 |                        | 14655     | 142 HARBOR POINT DR          |                                |       |           | 75.00    |              |              |
| GAS FURNACE & A/C CHANGE OUT             |            |                        |           | CHERRYVILLE, NC 28021-8330   |                                |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 1451 CASAR-LAWNDALE RD |           | LONG DONALD GEORGE           | SHELBY HEATING & AIR-CONDITION |       | BP 178390 | 75.00    | 11           | 1 647453     |
|  | 12/29/2023 |                        | 51104     | PO BOX 427                   |                                |       |           | 75.00    |              |              |
| INSTALLING DUCTLESS UNIT FOR NEW SUNROOM |            |                        |           | LAWNDALE, NC 28090           |                                |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 100 STARMOUNT DR       |           | REGAN JERRY F                | SHELBY HEATING & AIR-CONDITION |       | BP 178391 | 75.00    | 5            | 300 647466   |
|  | 12/29/2023 |                        | 14442     | 100 STARMOUNT DR             |                                |       |           | 75.00    |              |              |
| GAS FURNACE CHANGE OUT                   |            |                        |           | KINGS MOUNTAIN, NC 28086     |                                |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 1246 LAVENDER RD       |           | RAMQUIST LYNNETTE            | SHELBY HEATING & AIR-CONDITION |       | BP 178392 | 75.00    | 4            | 6 647455     |
|  | 12/29/2023 |                        | 51401     | 1246 LAVENDER RD             |                                |       |           | 75.00    |              |              |
| PACKAGE HEAT PUMP CHANGE OUT             |            |                        |           | GROVER, NC 28073             |                                |       |           |          |              |              |
| BPH                                      | 12/29/2023 | 103 WYNDHAM CV         |           | REEP MARK ANDREW             | SHELBY HEATING & AIR-CONDITION |       | BP 178394 | 75.00    |              | 3 647467     |
|  | 12/29/2023 |                        | 40898     | 103 WYNDHAM COVE             |                                |       |           | 75.00    |              |              |
| HEAT PUMP CHANGE OUT                     |            |                        |           | CHERRYVILLE, NC 28021        |                                |       |           |          |              |              |

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| APP OCC<br>TYP CODE | APP DATE/<br>ISSUE DATE  | LOCATION<br>CITY CODE | PARCEL ID | OWNERS NAME/OWNER ADDRESS                                 | CONTRACTOR(S)                  | VALUE | PERMIT#   | FEE/PAID             | # OF TWN<br>INSP SHP JUR | CENSUS<br>TRACT TRANS# |
|---------------------|--------------------------|-----------------------|-----------|---|--------------------------------|-------|-----------|----------------------|--------------------------|------------------------|
| BPH                 | 12/29/2023<br>12/29/2023 | 729 E ZION CHURCH RD  | 55832     | PARKER TONY C<br>729 E ZION CHURCH RD<br>SHELBY, NC 28150 | SHELBY HEATING & AIR-CONDITION |       | BP 178395 | 75.00<br>75.00       | 6                        | 8 647468               |
|                     |                          |                       |           |   | SHELBY HEATING & AIR-CONDITION |       |           |                      |                          |                        |
|                     |                          |                       |           | APPLICATION TYPE BPH                                      | TOTAL: # OF PERMITS            |       |           | 4,425.00<br>4,425.00 |                          | 61                     |
|                     |                          |                       |           | PERMIT TYPE BP  | TOTAL: # OF PERMITS            |       |           | 4,425.00<br>4,425.00 |                          | 61                     |
|                     |                          |                       |           | TOTAL:  | # OF PERMITS                   |       |           | 4,425.00<br>4,425.00 |                          | 61                     |

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| APP OCC                                  | APP DATE/  | LOCATION   | PARCEL ID | OWNERS NAME/OWNER ADDRESS  | CONTRACTOR(S)                 | VALUE | PERMIT#   | FEE/PAID | # OF TWN     | CENSUS       |  |
|--|------------|--|-----------|----------------------------|-------------------------------|-------|-----------|----------|--------------|--------------|--|
| TYP CODE                                 | ISSUE DATE | CITY CODE  |           |                            |                               |       |           |          | INSP SHP JUR | TRACT TRANS# |  |
| BPP                                      | 11/27/2023 | 1202 S POST RD   |           | IVAN HOMES LLC             |                               |       | BP 178109 | 75.00    |              | 639007       |  |
|  | 12/01/2023 |  | 3107      | 470 WASHINGTON ST          |                               |       |           | 75.00    |              |              |  |
|  |            | NEW WATER SERVICE FROM THE METER TO THE BUILDING             |           | FOREST CITY, NC 28043      |                               |       |           |          |              |              |  |
| BPP                                      | 12/01/2023 | 111 GOLD ST  |           | SIMS CHARLES L             | OHMSTEAD PLUMBING COMPANY LLC |       | BP 178160 | 75.00    | 2 9          | 200 638805   |  |
|  | 12/01/2023 | LW   | 36911     | 111 GOLD ST                | BADGER PLUMBING COMPANY       |       |           | 75.00    |              |              |  |
|  |            | INSTALL NEW SEWER LINE                                       |           | LAWNDALE, NC 28090-0212    | BADGER PLUMBING COMPANY       |       |           |          |              |              |  |
| BPP                                      | 12/04/2023 | 230 LONDON RD  |           | JONES EVANGELINE HOUSER    | CAROLINA HOME REMODELING LLC  |       | BP 178166 | 75.00    | 8            | 100 639063   |  |
|  | 12/04/2023 |  | 71823     | 230 LONDON RD              |                               |       |           | 75.00    |              |              |  |
|  |            | REMOVING TUB AND INSTALLING A SHOWER                         |           | LAWNDALE, NC 28090-9682    | CAROLINA HOME REMODELING LLC  |       |           |          |              |              |  |
| BPP                                      | 12/04/2023 | 617 WARLICK RD   |           | ELMORE BRENT D             | CAROLINA HOME REMODELING LLC  |       | BP 178167 | 75.00    | 9            | 1 639064     |  |
|  | 12/04/2023 |  | 49060     | 617 WARLICK RD             |                               |       |           | 75.00    |              |              |  |
|  |            | REMOVING TUB AND INSTALLING A SHOWER                         |           | LAWNDALE, NC 28090         | CAROLINA HOME REMODELING LLC  |       |           |          |              |              |  |
| BPP                                      | 12/04/2023 | 2904 CLIFFSIDE RD  |           | JAU HANS PETER             |                               |       | BP 178169 | 75.00    | 3 2          | 639119       |  |
|  | 12/04/2023 |  | 53457     | 1408 LAKE HOUSER RD        |                               |       |           | 75.00    |              |              |  |
|  |            | ADDING TANKLESS HOT WATER HEATER & RUNNING SOME GAS LINES    |           | MOORESBORO, NC 28114-7718  |                               |       |           |          |              |              |  |
| BPP                                      | 12/04/2023 | 1808 BOYCE RD  |           | SPIKES MICHAEL E           | FRED BRYANT PLUMBING          |       | BP 178177 | 75.00    | 2 7          | 14 639449    |  |
|  | 12/05/2023 | KT   | 32342     | 1808 BOYCE RD              | WAYNE WILSON PLUMBING         |       |           | 75.00    |              |              |  |
|  |            | HOOKING ONTO CITY SEWER, TOWN LETTER ATTACHED                |           | SHELBY, NC 28150           | WAYNE WILSON PLUMBING         |       |           |          |              |              |  |
| BPP                                      | 12/05/2023 | 128 WELLS RD   |           | BERRY ANGELA M             |                               |       | BP 178188 | 75.00    | 2 4          | 600 640556   |  |
|  | 12/08/2023 |  | 10520     | 131 WELLS RD               |                               |       |           | 75.00    |              |              |  |
|  |            | RUNNING A WATER LINE - NEW SERVICE IN BASEMENT- PRV,         |           | KINGS MOUNTAIN, NC 28086   | JUST IN TIME PLUMBING         |       |           |          |              |              |  |
| BPP                                      | 12/06/2023 | 2341 BEN JONES RD  |           | LOVELACE ISAAC JUNIOR SR   |                               |       | BP 178200 | 75.00    | 2 2          | 15 639770    |  |
|  | 12/06/2023 |  | 2607      | 2341 BEN JONES RD          |                               |       |           | 75.00    |              |              |  |
|  |            | GAS PRESSURE TEST, GAS HAS BEEN TURNED OFF                   |           | SHELBY, NC 28152-8022      | THE PLUMB'N DOCTOR            |       |           |          |              |              |  |
| BPP                                      | 12/06/2023 | 102 FALLS ST   |           | BLANTON RODNEY E           |                               |       | BP 178204 | 75.00    | 6 9          | 639838       |  |
|  | 12/06/2023 |  | 35150     | 102 FALLS ST               |                               |       |           | 75.00    |              |              |  |
|  |            | EXTERIOR TANKLESS GAS INSTALL                                |           | LAWNDALE, NC 28090         | NEU ELECTRICAL SOLUTIONS LLC  |       |           |          |              |              |  |
| BPP                                      | 12/11/2023 | 102 BERMUDA RUN  |           | PARKER HEATHER L           | ZACAHR Y TYLER HERMS          |       | BP 178237 | 75.00    | 6            | 8 641003     |  |
|  | 12/11/2023 |  | 60495     | 102 BERMUDA RUN            |                               |       |           | 75.00    |              |              |  |
|  |            | ELECTRIC WATER HEATER REPLACEMENT                            |           | SHELBY, NC 28150           | GOWDY ELECTRIC                |       |           |          |              |              |  |
| BPP                                      | 12/13/2023 | 100 N MAIN ST  |           | HILER BUFFALO LLC A FL LLC | ROTO ROOTER SERVICES COMPANY  |       | BP 178258 | 75.00    | 1 5          | 641819       |  |
|  | 12/13/2023 |  | 16015     | 75 COLUMBIA AVE            | HOYLE PLUMBING 3RD LLC        |       |           | 75.00    |              |              |  |
|  |            | INSTALL NEW WATER LINE. CONVERTING FROM WELL TO COUNTY WATER |           | CEDARHURST, NY 11516       | HOYLE PLUMBING 3RD LLC        |       |           |          |              |              |  |
| BPP                                      | 12/21/2023 | 1509 W STAGE COACH TR  |           | WARLICK GALE               | OWNER                         |       | BP 178350 | 75.00    | 2 8          | 645148       |  |
|  | 12/21/2023 |  | 34273     | 1509 W STAGECOACH TRL      |                               |       |           | 75.00    |              |              |  |
|  |            | GAS PRESSURE TEST TO TURN GAS BACK ON                        |           | LAWNDALE, NC 28090         | OWNER                         |       |           |          |              |              |  |
| BPP                                      | 12/22/2023 | 3308 MCKINNEY RD   |           | MAXWELL ERNEST WAYNE       |                               |       | BP 178359 | 75.00    | 2            | 645598       |  |
|  | 12/22/2023 |  | 1589      | 3308 MCKINNEY RD           |                               |       |           | 75.00    |              |              |  |
|  |            | INSTALL GAS LINE FOR HEATERS & LOGS                          |           | MOORESBORO, NC 28114       | PHILLIPS-LAWING FUEL INC      |       |           |          |              |              |  |
| APPLICATION TYPE BPP TOTAL: # OF PERMITS |            |  |           |                            |                               |       |           | 13       | 975.00       | 20           |  |
|  |            |  |           |                            |                               |       |           |          | 975.00       |              |  |

DATE 1/03/24  
TIME 16:40:10  
USER PERMIT2

PERMIT TYPE: BP  
SELECT APPL TYPE: ALL  
WHICH DATE: ISSUED  
SUBDIVISION: All

CLEVELAND COUNTY  
PERMITS ISSUED REPORT  
DATE RANGE 12/01/2023 THRU 12/31/2023  
PLUMBING PERMIT

SORT SEQ: PERMIT/APP TYPE  
SUMMARY/DETAIL: D  
CONTRACTOR: All  
TOWNSHIP: All  
JURISDICTION:

PAGE 14  
PROG# PT2011

| APP OCC  | APP DATE/  | LOCATION  |           |        |                    |               |       |         |          |      | # OF TWN | CENSUS |       |        |
|----------|------------|-----------|-----------|--------|--------------------|---------------|-------|---------|----------|------|----------|--------|-------|--------|
| TYP CODE | ISSUE DATE | CITY CODE | PARCEL ID | OWNERS | NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | INSP | SHJ      | JUR    | TRACT | TRANS# |

|                |                     |     |           |           |     |
|----------------|---------------------|-----|-----------|-----------|-----|
| PERMIT TYPE BP | TOTAL: # OF PERMITS | 131 | 5,750,307 | 31,575.00 | 126 |
|                |                     |     |           | 31,575.00 |     |

|  |                     |     |           |           |     |
|--|---------------------|-----|-----------|-----------|-----|
|  | TOTAL: # OF PERMITS | 131 | 5,750,307 | 31,575.00 | 126 |
|  |                     |     |           | 31,575.00 |     |